

**TOWN OF UPTON AGENDA
FOR REGULAR COUNCIL MEETING**

June 9, 2026

@6:45 p.m. Annual Appropriations Hearing for the Fiscal Year Ending 6/30/2027

1. **CALL TO ORDER**-7:00 p.m., PLEDGE OF ALLEGIANCE
2. **APPROVAL OF CONSENT ITEMS** (regular business items that occur at each meeting):
 - A. Minutes of the May 12, 2026 regular meeting as published.
 - B. Claims for June to date.
 - C. Claims paid in May (utility payments, payroll, approved grant expenses)
(ask if the Council would like anything removed from the Consent Agenda, motion/second for action-no discussion, one motion will suffice for all items)
 - D. Claim(s) from the Upton CoOp & Weston County Gazette (**Councilman J Watt & Mayor N Trandahl recused**)
3. **PUBLIC REPORTS/COMMENTS**
 - A. Scott Evans, Liquor License Probation Period
 - B. Cheri Claycomb- pickle ball courts at the Park
 - C. Other
4. **UNFINISHED BUSINESS**
 - A. Consideration of Ordinance No. 1, Series 2026-Annual Appropriations for the Fiscal Year Ending June 30, 2027-**THIRD** READING as amended in the public hearing prior to this meeting
(motion/second to open discussion, ask for staff input, call for action)
 - B. Consideration of Ordinance No. 3, Series 2026- Powder River Energy Corp Franchise Agreement-**THIRD** READING
(motion/second to open discussion, ask for staff input, call for action)
5. **NEW BUSINESS**
 - A. @ approximately 7:15 p.m. open the budget hearing:
 - a. Increase the General Fund budget by \$48,832.00 by budgeting \$43,928.00 from General Fund Cash Reserves and \$4,904.00 from grant funds received from the Wyoming Energy Authority. The funds will be used for cost overruns to include:
 - i. Replacement of the A/C unit at City Hall in the amount of \$ 7,300.00.
 - ii. Office Supplies for the Court in the amount of \$180.00
 - iii. Dues and fees for the Court in the amount of \$130.00
 - iv. Vehicle maintenance & repairs for the Police Department for upfitting and repairs need for U2 in the amount of \$19,500.00.
 - v. Software fees for the Police Department for LinkTech cybersecurity in the amount of \$8,500.00.
 - vi. Ambulance supplies for the Upton Volunteer Fire Department in the amount of \$8,500.00.
 - vii. Grant expenses for the Upton Senior Center for the WYLite LED lighting replacement grant from the Wyoming Energy Authority in the amount of \$4,904.00.
 - viii. Maintenance & repair costs for the Upton Senior Housing building, which have been properly reimbursed, in the amount of \$818.00
 - ix. Rodeo Arena Expense for a disbursement of funds, which belong wholly to the Upton Arena Club where the Town of Upton acts as a fiduciary, in the amount of \$1,500.00.

(open hearing, ask for staff input, ask for public comment, close hearing; motion/second to open discussion, call for action)
 - B. Consideration to allow an open container permit for the Upton Arena Club at the Upton Rodeo Grounds for Saturday, June 20th and July 18th, 2026.
(motion/second to open discussion, ask for public comment, ask for staff input, call for action)
 - C. Consideration to vacate the alley in Block 2 in the Minter Addition, Upton, Weston County, Wyoming
 - D. Change Order No 1 from Engineering Associates for the Colorado Avenue project for an increase of \$20,826.00 that includes twenty-one (21) additional hours of drafting and engineering time, nine (9) hours per day for fifteen (15) additional workdays for RPR and one (1)hour a day for seven (7) additional workdays for Project Engineer, all related to additional paving work on the project.
(motion/second to open discussion, ask for public comment, ask for staff input, call for action)
 - E. Policy
 - a. None at this time
 - F. Other
6. **REPORTS**
 - A. Chief of Police
 - B. Fire Chief

- C. Superintendent-16-4-405(a)(vii) to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price; and 16-4-405(a)(viii) to consider acceptance of gifts, donations and bequests which the donor has requested in writing be kept confidential.
 - D. Clerk-Treasurer
 - E. City Attorney
 - F. Council
 - G. Mayor
7. **ADJOURNMENT**